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**CONFIRMATION NO. 7939** 

| Bib Data Sheet                                                                                                                                                           |                                                     |                |              |  |                        |                                     |   |                                    | _           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|--------------|--|------------------------|-------------------------------------|---|------------------------------------|-------------|
| SERIAL NUMB<br>09/786,910                                                                                                                                                |                                                     |                | CLASS<br>370 |  | GROUP ART UNIT<br>2665 |                                     |   | ATTORNEY<br>DOCKET NO.<br>4444-019 |             |
| APPLICANTS                                                                                                                                                               |                                                     |                |              |  |                        |                                     |   |                                    |             |
| Jean-Paul Quinquis, Perros-Guirec, FRANCE;                                                                                                                               |                                                     |                |              |  |                        |                                     |   |                                    |             |
| Olivier Roussel, Perros-Guirec, FRANCE;                                                                                                                                  |                                                     |                |              |  |                        |                                     |   |                                    |             |
| ** CONTINUING DATA *******************************  This application is a 371 of PCT/FR99/01969 08/11/1999  ** FOREIGN APPLICATIONS ************************************ |                                                     |                |              |  |                        |                                     |   |                                    |             |
| Foreign Priority claimed                                                                                                                                                 | STATE OR                                            | CUI            | SHEETS T     |  | AL                     | INDEPENDENT                         |   |                                    |             |
| 35 USC 119 (a-d) conditions                                                                                                                                              |                                                     |                |              |  | DRAWING CLA            |                                     |   |                                    | CLAIMS<br>1 |
| ADDRESS<br>Lowe Hauptman Gilman & Berner<br>Suite 310<br>1700 Diagonal Road<br>Alexandria,VA<br>22314                                                                    |                                                     |                |              |  |                        |                                     |   |                                    |             |
| TITLE<br>Access network fo                                                                                                                                               | or mo                                               | bile terminals |              |  |                        |                                     | , |                                    | ,           |
| ☐ All Fees                                                                                                                                                               |                                                     |                |              |  |                        |                                     |   |                                    |             |
| FILING FEE                                                                                                                                                               | FEES: Authority has been given in Paper             |                |              |  |                        |                                     |   |                                    |             |
| RECEIVED                                                                                                                                                                 | Noto charge/credit DEPOSIT ACCOUNT Nofor following: |                |              |  |                        | 1.17 Fees (Processing Ext. of time) |   |                                    |             |
| 860                                                                                                                                                                      |                                                     |                |              |  |                        | 1.18 Fees (Issue)                   |   |                                    |             |